## Cowell Senate Agenda 10/13/16 8:00PM

## **Cowell Conference Room**

- **I. Introductions** (2 minutes)
  - a. Agenda discussion & approval
  - **b.** Minutes discussion & approval
- **II.** Treasury Report (5 minutes)
- **III. Announcements** (5 minutes)
- IV. Presentations/Funding Requests
  - a. Fish Rap Live (5 minutes)
  - **b.** California Unified Collegiate Recovery Conference (5 minutes)
- V. Discussion
  - a. Fish Rap Live (5 minutes)
  - **b.** CUCRC (5 minutes)
- VI. Reports
  - a. CPC (10 minutes)
  - **b.** SFAC (10 minutes)
  - c. SUA (10 minutes)
  - d. SCOC (5 minutes)
  - e. Entertainment Co-Op (5 minutes)
  - **f.** Vice Chair (5 minutes)
- VII. Final Business
  - a. SUGB Rep Appointment (5 min)
- VIII. Adjournment

**Estimated Duration: 90 minutes**